

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

## **BIB DATA SHEET**

## CONFIRMATION NO. 9850

| SERIAL NUM<br>10/598,07                                                                                             | 78 DATI                                                                                         |          | 006                                     | CLASS<br>-400-<br>482 |                                    | GROUP ART UNIT<br>3764              |                      | ATTORNEY DOCKET<br>NO.<br>US040130 |    |                            |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|-----------------------------------------|-----------------------|------------------------------------|-------------------------------------|----------------------|------------------------------------|----|----------------------------|
| RULE  APPLICANTS Felix Henric Govert Ogg, Eindhoven, NETHERLANDS; David Peter Louis Simons, Veidhoven, NETHERLANDS; |                                                                                                 |          |                                         |                       |                                    |                                     |                      |                                    |    |                            |
| ** CONTINUING DATA **********************************                                                               |                                                                                                 |          |                                         |                       |                                    |                                     |                      |                                    |    |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/20/2008                                                        |                                                                                                 |          |                                         |                       |                                    |                                     |                      |                                    |    |                            |
| Foreign Priority claims<br>35 USC 119(a-d) cond<br>Verified and<br>Acknowledged                                     |                                                                                                 | M TECCO/ | Met aff<br>Allowa<br>/A.T./<br>Initials | nce                   | STATE OR<br>COUNTRY<br>NETHERLANDS | DRA                                 | HEETS<br>AWINGS<br>2 | TOT<br>CLAI                        | MS | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS  PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001 BRIARGLIFF MANOR, NY 10510 UNITED STATES           |                                                                                                 |          |                                         |                       |                                    |                                     |                      |                                    |    |                            |
| TITLE Audio Pacing Device                                                                                           |                                                                                                 |          |                                         |                       |                                    |                                     |                      |                                    |    |                            |
|                                                                                                                     | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |          |                                         |                       |                                    | ☐ All Fees ☐ 1.16 Fees (Filing)     |                      |                                    |    |                            |
| RECEIVED                                                                                                            |                                                                                                 |          |                                         |                       |                                    | 1.17 Fees (Processing Ext. of time) |                      |                                    |    |                            |
| 900                                                                                                                 |                                                                                                 |          |                                         |                       |                                    | 1.18 Fees (Issue) Other             |                      |                                    |    |                            |
|                                                                                                                     |                                                                                                 |          |                                         |                       |                                    | ☐ Credit                            |                      |                                    |    |                            |